

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Nicholas Fitzgerald, Esq.,/NF6129
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In Re:

Sean Lewis

Case No.: 22-16619

Chapter: 13

Adv. No.: _____

Hearing Date: _____

Judge: PAPALIA

CERTIFICATION OF SERVICE

1. I, Nadia Loftin :

represent _____ in this matter.

am the secretary/paralegal for Nicholas Fitzgerald, Esq., who represents
Sean Lewis in this matter.

am the _____ in this case and am representing myself.

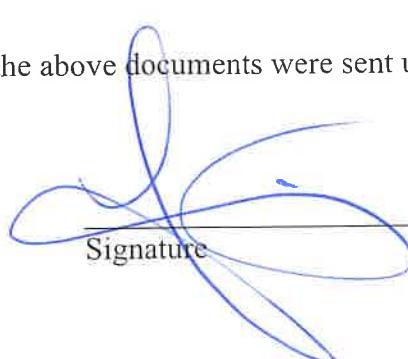
2. On February 26, 2024, I sent a copy of the following pleadings and/or documents
to the parties listed in the chart below.

Modified Chapter 13 Plan - - After Confirmation

3. I certify under penalty of perjury that the above documents were sent using the mode of service
indicated.

Date: February 26, 2024

Signature



Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Marie-Ann Greenberg Chapter 13 Standing Trustee 30 Two Bridges Rd Suite 330 Fairfield, NJ 07004-1550	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other <u>ECF</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
Sean Lewis 160 Virginia Avenue, 2nd Floor Jersey City, NJ 07304	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
See Attached Creditors List	All Creditors	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)

NICHOLAS FITZGERALD
*Admitted in NY and NJ

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**22-16619-VFP Sean Lewis
Creditors**

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